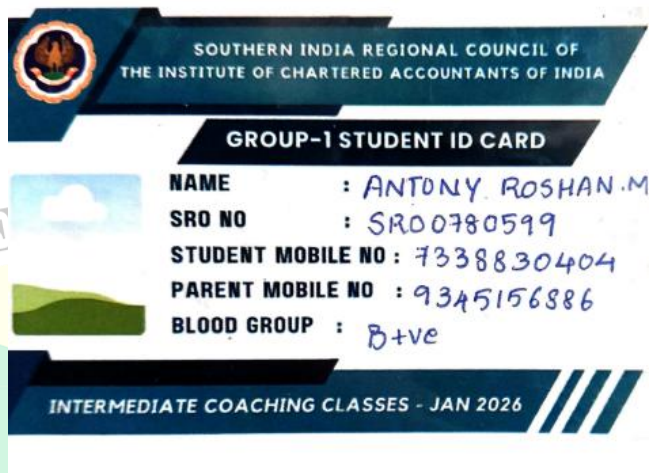




## Department of Accounting and Finance Shift II

KARTHIKEYAN R

ANTONY ROSHAN M



MANIMEGALAI M

KRISHNARAJ S



CHRISTOPHER CLEMENT C



HARIHARAN A



AKASH M



VISHAL V





SUBASHINI P



SURUTHIKA S

| STUDENT CARD           |                                                                  |                   |                                                          | 04/Nov/2025 |  |  |  |
|------------------------|------------------------------------------------------------------|-------------------|----------------------------------------------------------|-------------|--|--|--|
| SRN                    | SRO0885154                                                       | Name              | S SURUTHIKA                                              |             |  |  |  |
| Sex                    | FEMALE                                                           | Date of Birth     | 07/May/2005                                              |             |  |  |  |
| Father                 | S SATHISH KUMAR                                                  | Mother            | P SUMATHI                                                |             |  |  |  |
| Email                  | suruthika0507@gmail.com                                          | Mobile            | 8056144484                                               |             |  |  |  |
| Aadhar                 |                                                                  | Category          | SC                                                       |             |  |  |  |
| Correspondence Address | 12/1 10TH LANE INDIRA NAGAR ADYAR CHENNAI CHENNAI TAMIL NADU IND | Permanent Address | 12/1 10TH LANE INDIRA NAGAR ADYAR CHENNAI TAMIL NADU IND |             |  |  |  |
| Pin                    | 600020                                                           | Pin               | 600020                                                   |             |  |  |  |
| Phone                  |                                                                  | Phone             |                                                          |             |  |  |  |

| COURSE AND EXAM DETAILS: |                  |                |                      |                  |                 |        |      |         |            |               |
|--------------------------|------------------|----------------|----------------------|------------------|-----------------|--------|------|---------|------------|---------------|
| COURSE                   | EXAMINATION TYPE | ENROLMENT DATE | RE-REGISTRATION DATE | MONTH OF PASSING | YEAR OF PASSING | ROLLNO | MARK | MAXMARK | PERCENTAGE | RESULT STATUS |
| NEWFN023                 | NA               | 15/May/2024    |                      |                  |                 |        |      |         |            |               |

DEEPAK K

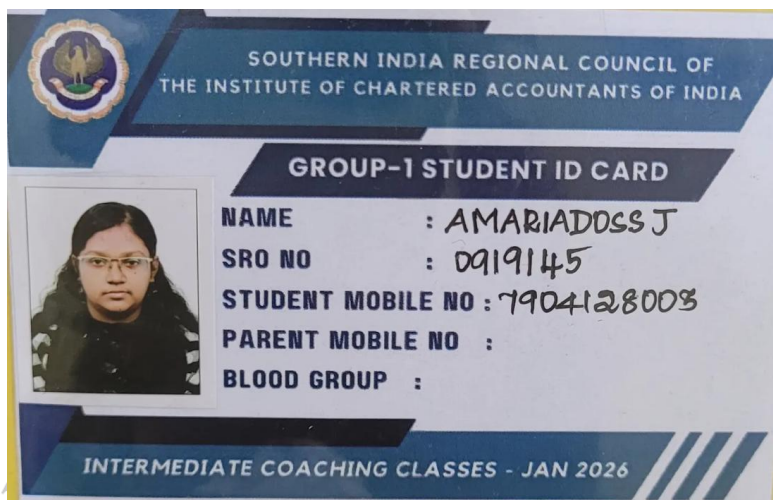
| STUDENT CARD           |                                                                           |                   |                                                                             | 04/Nov/2025 |  |  |  |
|------------------------|---------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------|-------------|--|--|--|
| SRN                    | SRO0806529                                                                | Name              | DEEPAK K                                                                    |             |  |  |  |
| Sex                    | MALE                                                                      | Date of Birth     | 10/Dec/2004                                                                 |             |  |  |  |
| Father                 | KANNAN K                                                                  | Mother            | SUGUNA K                                                                    |             |  |  |  |
| Email                  | deepakannan@gmail.com                                                     | Mobile            | 9500183378                                                                  |             |  |  |  |
| Aadhar                 |                                                                           | Category          | OBC                                                                         |             |  |  |  |
| Correspondence Address | M-39 TNHB ELITE TOWERS INDIRANAGAR ADYAR CHENNAI CHENNAI TAMIL NADU INDIA | Permanent Address | M-39 7TH FLOOR TNHB ELITE TOWERS INDIRANAGAR ADYAR CHENNAI TAMIL NADU INDIA |             |  |  |  |
| Pin                    | 600020                                                                    | Pin               | 600020                                                                      |             |  |  |  |
| Phone                  |                                                                           | Phone             |                                                                             |             |  |  |  |

HARSHITHA J

| STUDENT CARD           |                                                                                             |                   |                                                                                     | 04/Nov/2025 |  |  |  |
|------------------------|---------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------|-------------|--|--|--|
| SRN                    | SRO0842666                                                                                  | Name              | J HARSHITHA                                                                         |             |  |  |  |
| Sex                    | FEMALE                                                                                      | Date of Birth     | 07/Dec/2004                                                                         |             |  |  |  |
| Father                 | D JOHN                                                                                      | Mother            | B SAILA METELDA                                                                     |             |  |  |  |
| Email                  | harshithajohn7@gmail.com                                                                    | Mobile            | 7010439133                                                                          |             |  |  |  |
| Aadhar                 |                                                                                             | Category          | OBC                                                                                 |             |  |  |  |
| Correspondence Address | NO 6A, TYPE 2, MS BLOCK CLRI STAFF CAMPUS, ADYAR, CHENNAI-20 CHENNAI CHENNAI TAMIL NADU IND | Permanent Address | NO 6A, TYPE 2, MS BLOCK CLRI STAFF CAMPUS, ADYAR, CHENNAI-20 CHENNAI TAMIL NADU IND |             |  |  |  |
| Pin                    | 600020                                                                                      | Pin               | 600020                                                                              |             |  |  |  |
| Phone                  |                                                                                             | Phone             |                                                                                     |             |  |  |  |

| COURSE AND EXAM DETAILS: |                  |                |                      |                  |                 |        |      |         |            |               |
|--------------------------|------------------|----------------|----------------------|------------------|-----------------|--------|------|---------|------------|---------------|
| COURSE                   | EXAMINATION TYPE | ENROLMENT DATE | RE-REGISTRATION DATE | MONTH OF PASSING | YEAR OF PASSING | ROLLNO | MARK | MAXMARK | PERCENTAGE | RESULT STATUS |
| CONFNC23                 | NA               | 06/May/2023    | 01/Feb/2024          |                  |                 |        |      |         |            |               |

AMARIADOSS J



Department of Psychology

AGNES VINOJ

DIVYALAKSHMI S



FLORENCE J



GOKUL RAJ A M



HARSHITHA K



KALAIVANI V





PRIYASRI M



JANANI P



SREE SAAISHARAN T



SWATHI S





SWATHI V



THEJA LAKSHMI SREE B



ZAKIYA BEGUM R



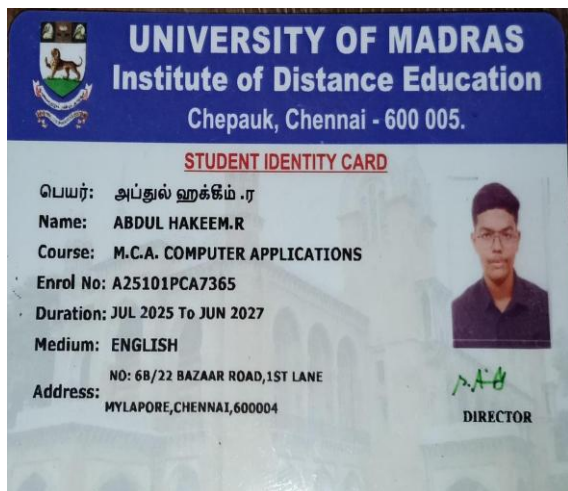
TAMILARASAN K



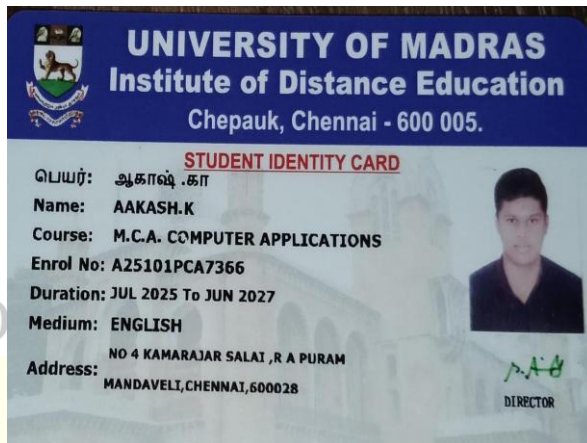


## DEPARTMENT OF COMPUTER SCIENCE – SHIFT I

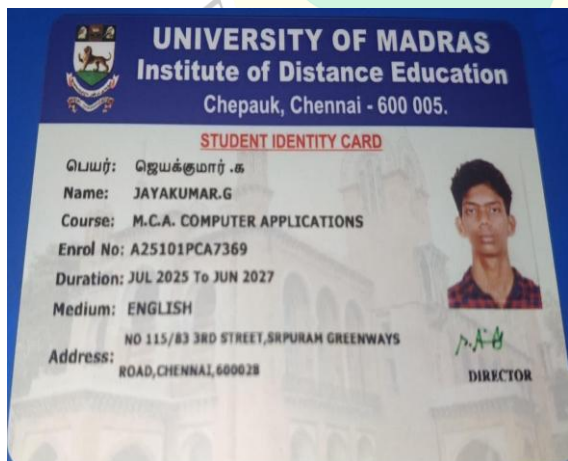
ABDUL HAKEEM R



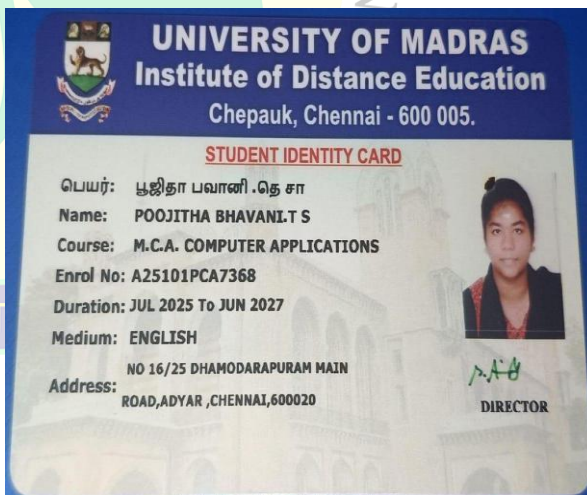
AAKASH K



JAYAKUMAR G

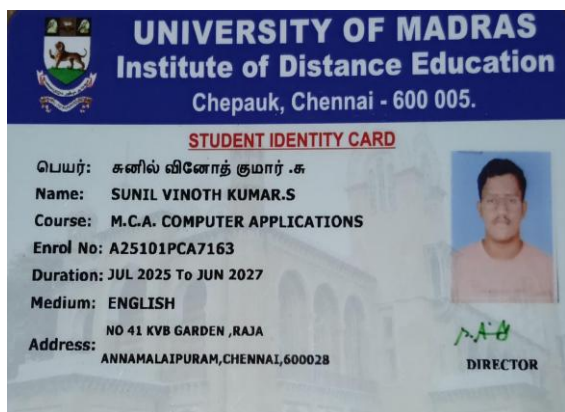


POOJITHA BHAVANI T S

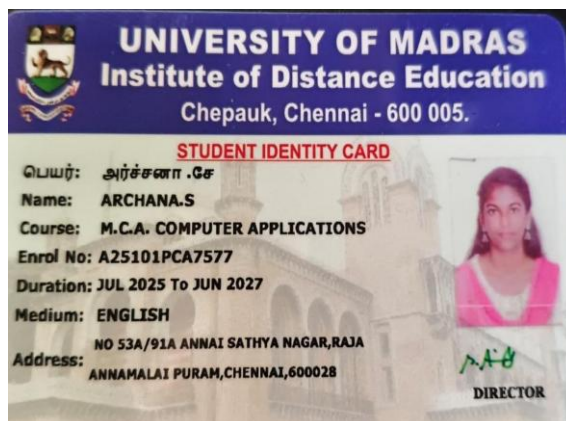




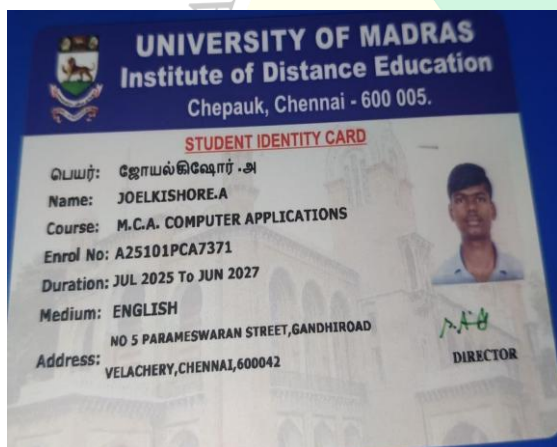
SUNIL VINOTH KUMAR S



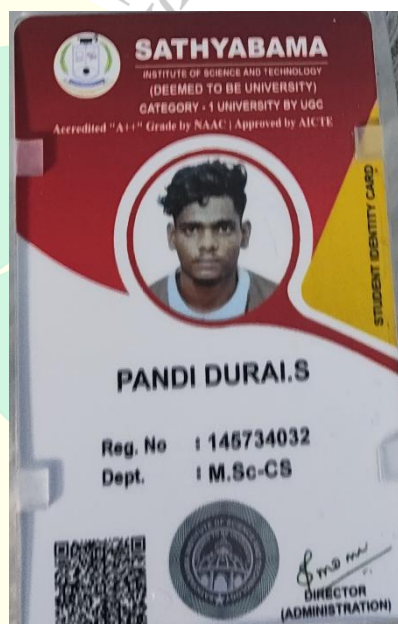
ARCHANA S



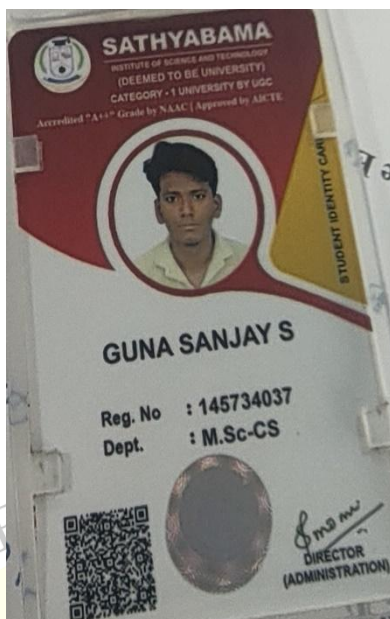
JOEL KISHORE A



PANDI DURAI S

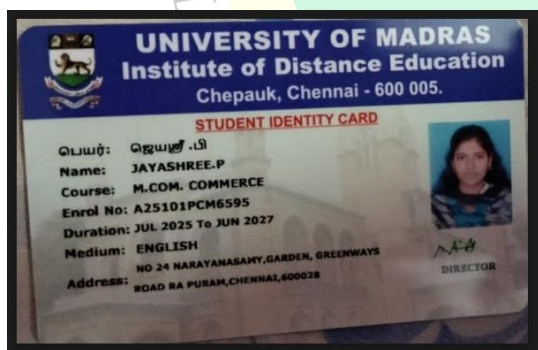


GUNA SANJAY S

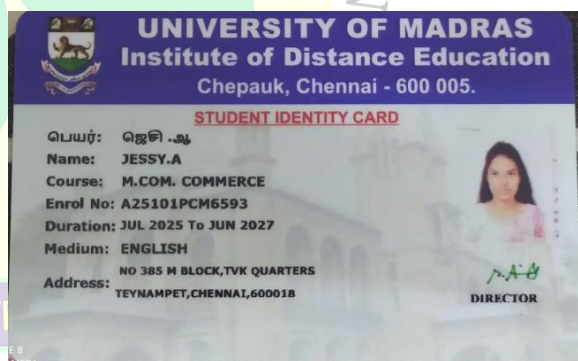


Department of Corporate Secretaryship - Shift I

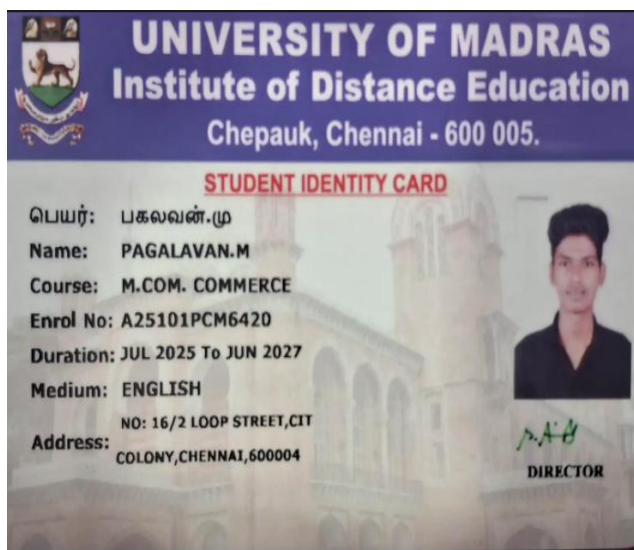
JAYASHREE P



JESSY A



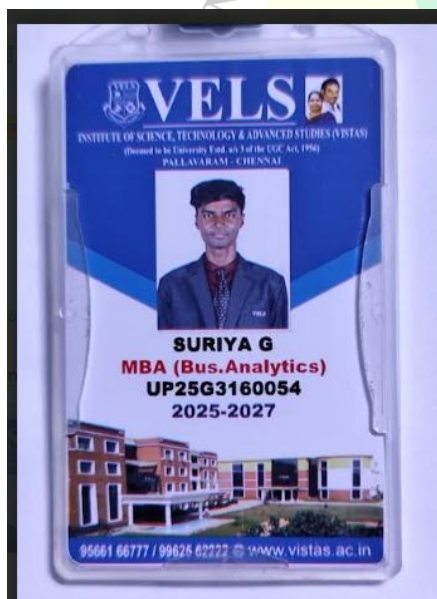
PAGALAVAN M



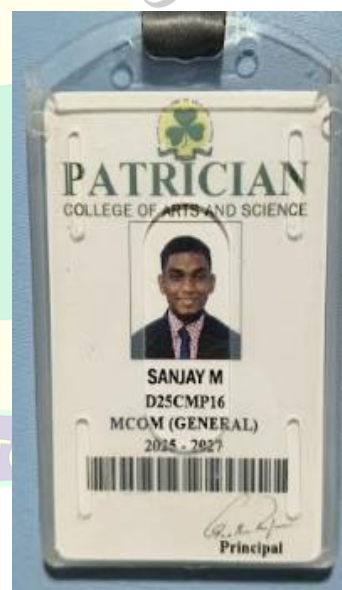
HARINI T



SURIYA G



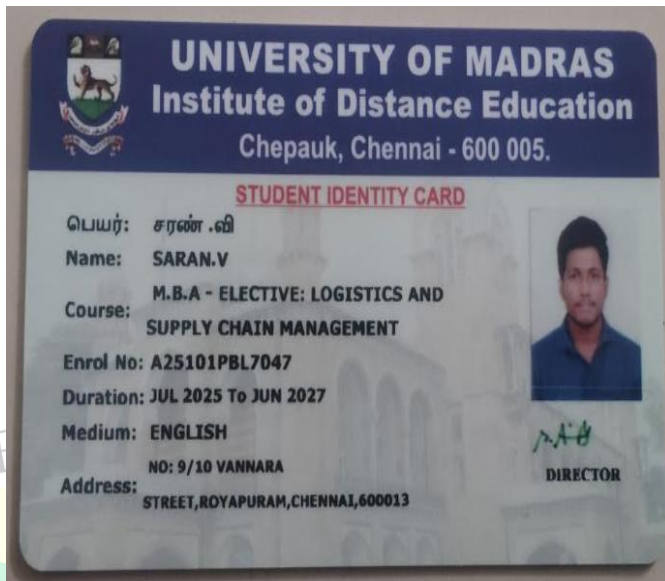
SANJAY M



MONIKA SWATHY S



SARAN V

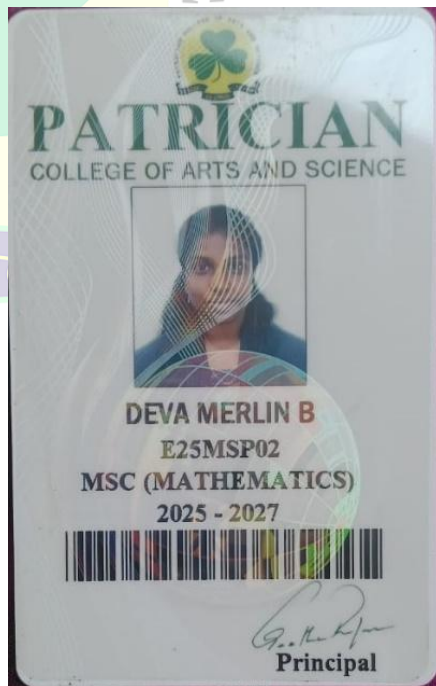


Department of Mathematics

Deepika.R



Deva Merlin



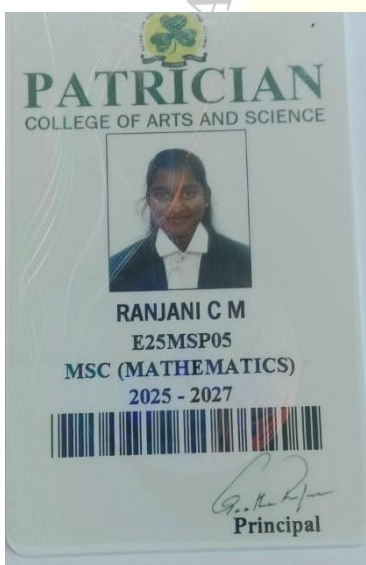


Sherlin.H

Subasree

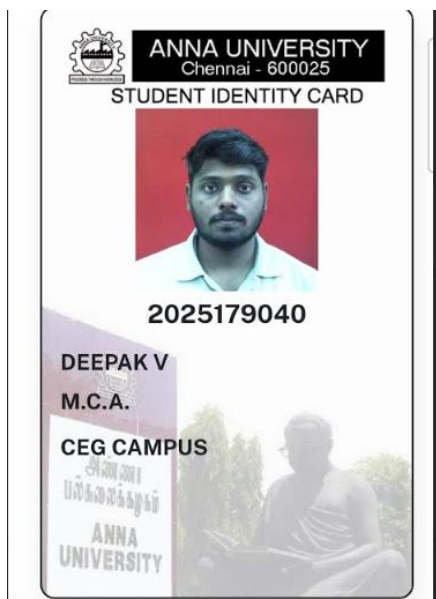


Ranjini.C.M



Department of Computer Applications - Shift I

Deepak



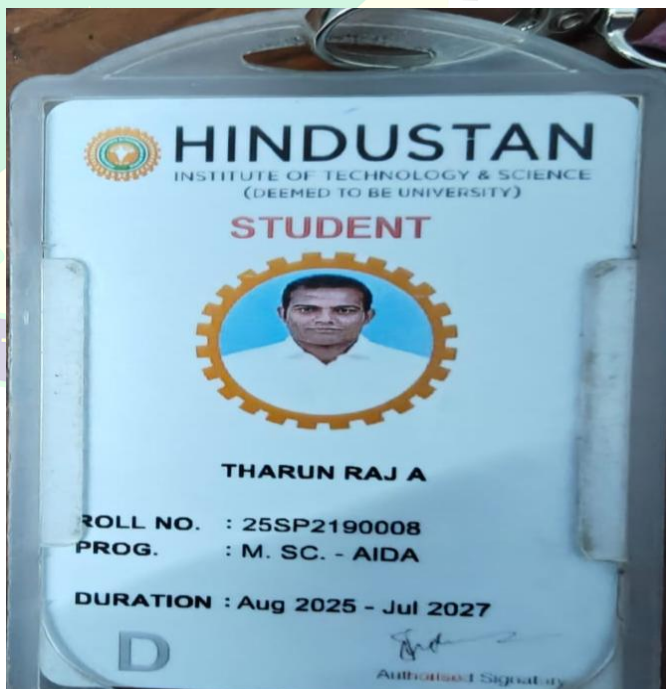
Sridhar K S



Pradeep Kumar L

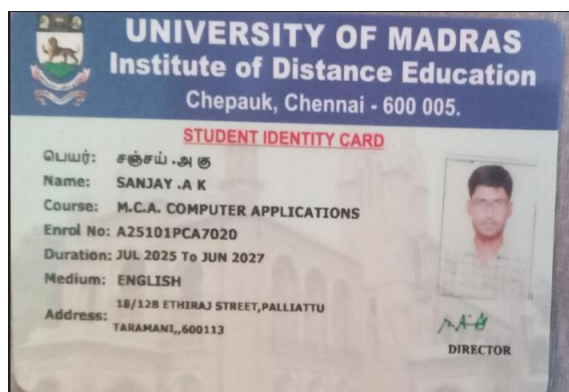


Tharun Raj A

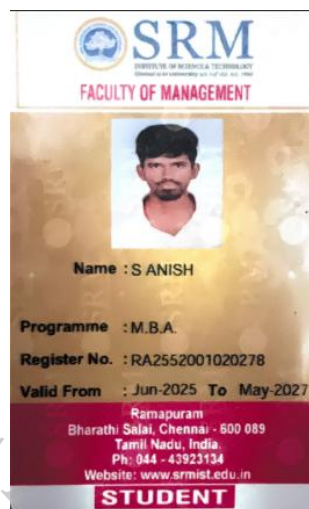




Sanjay A K



Anish.S



Naveen Kumar.M





Auston.N



PROVISIONAL ADMISSION LETTER

12-SEP-2025

Certified that **AUSTON N**, [Application No. **2510001830**] has been provisionally admitted to the programme, **Master of Computer Applications** offered by VIT Online Learning Institute, for the Fall Semester 2025-2026 based on the selection criteria. The classes will tentatively commence in August 2025.

All admissions are subject to fulfilling eligibility criteria, discipline and conduct of the candidate.



Director (PG Admissions)  
Dr. S. Sasikumar

Nihal.S


**ANNA UNIVERSITY**  
 CENTRE FOR DISTANCE AND ONLINE EDUCATION  
 CHENNAI 600 025

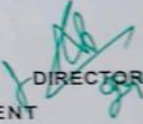
  
 2 5 3 8 M C A 0 0 3 4  
**STUDENT COPY**

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**PROVISIONAL ALLOTMENT ORDER FOR THE ACADEMIC YEAR 2025 BATCH**

The candidate is informed that he/she has been PROVISIONALLY allotted as per the option exercised for admissions to the Programme, Study Centre as detailed below.

|                      |                                      |        |                |
|----------------------|--------------------------------------|--------|----------------|
| Application No.      | : 2520992                            | Date   | : 28/09/2025   |
| Roll No.             | : 2538MCA0034                        | DEB ID | : 072502914009 |
| Name of the Student  | : NIHAL S                            |        |                |
| Programme            | : MCA                                |        |                |
| Study Centre Alloted | : Centre For Distance Education      |        |                |
|                      | : Anna University, Chennai - 600025. |        |                |
|                      | : 044-22357222                       |        |                |

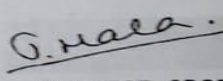
  
  
**DIRECTOR, CDOE**

---

**ACKNOWLEDGEMENT FOR THE RECEIPT OF PAYMENT**

|                |                          |                  |                       |
|----------------|--------------------------|------------------|-----------------------|
| Transaction ID | : TxnN604391558431691599 | Transaction Date | : 28/09/2025 10:51 AM |
| Amount         | : Rs.18650.00/-          | Payment Status   | : SUCCESS             |

(RECEIVED SUM OF RUPEES EIGHTEEN THOUSAND SIX HUNDRED AND FIFTY ONLY)

  
**G. Nala**  
**DIRECTOR, CDOE**

Note: Learning aids will be provided in the form of e-content only

---

**ACKNOWLEDGEMENT FOR RECEIPT OF ALLOTMENT ORDER**

|                     |               |          |                |
|---------------------|---------------|----------|----------------|
| Roll No.            | : 2538MCA0034 | DEB ID   | : 072502914009 |
| Name of the Student | : NIHAL S     |          |                |
| Programme           | : MCA         | Semester | : I            |

Received the original allotment order from Centre for Distance and Online Education, Anna University, Chennai.

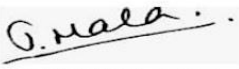
Date : \_\_\_\_\_ Signature of Student \_\_\_\_\_

28th September 2025

Page 2/2



Pooja.R

|                                                                                   |                      | <b>ANNA UNIVERSITY</b>                   |                                                                                     |  |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------|
|                                                                                                                                                                    |                      | CENTRE FOR DISTANCE AND ONLINE EDUCATION |                                                                                     |                                                                                    |                     |
|                                                                                                                                                                    |                      | CHENNAI 600 025                          |                                                                                     | OFFICE COPY                                                                        |                     |
| <b>PROVISIONAL ALLOTMENT ORDER FOR THE ACADEMIC YEAR 2025 BATCH</b>                                                                                                |                      |                                          |                                                                                     |                                                                                    |                     |
| The candidate is informed that he/she has been PROVISIONALLY allotted as per the option exercised for admissions to the Programme, Study Centre as detailed below. |                      |                                          |                                                                                     |                                                                                    |                     |
| Application No.                                                                                                                                                    | :                    | 2520989                                  | Date                                                                                | :                                                                                  | 28/09/2025          |
| Roll No.                                                                                                                                                           | :                    | 2538MCA0138                              | DEB ID                                                                              | :                                                                                  | 072502874120        |
| Name of the Student                                                                                                                                                | :                    | POOJA R                                  |  |                                                                                    |                     |
| Programme                                                                                                                                                          | :                    | MCA                                      |                                                                                     |                                                                                    |                     |
| Study Centre Alloted                                                                                                                                               | :                    | Centre For Distance Education            |                                                                                     |                                                                                    |                     |
|                                                                                                                                                                    |                      | Anna University, Chennai - 600025.       |                                                                                     |                                                                                    |                     |
|                                                                                                                                                                    |                      | 044-22357222                             |                                                                                     |                                                                                    |                     |
| <b>DIRECTOR, CDOE</b>                                                                                                                                              |                      |                                          |                                                                                     |                                                                                    |                     |
| <b>ACKNOWLEDGEMENT FOR THE RECEIPT OF PAYMENT</b>                                                                                                                  |                      |                                          |                                                                                     |                                                                                    |                     |
| Transaction ID                                                                                                                                                     | :                    | TxnP801495098110908659                   | Transaction Date                                                                    | :                                                                                  | 28/09/2025 02:39 PM |
| Amount                                                                                                                                                             | :                    | Rs.18650.00/-                            | Payment Status                                                                      | :                                                                                  | SUCCESS             |
| (RECEIVED SUM OF RUPEES EIGHTEEN THOUSAND SIX HUNDRED AND FIFTY ONLY)                                                                                              |                      |                                          |                                                                                     |                                                                                    |                     |
| <br><b>DIRECTOR, CDOE</b>                                                     |                      |                                          |                                                                                     |                                                                                    |                     |
| <b>Note: Learning aids will be provided in the form of e-content only</b>                                                                                          |                      |                                          |                                                                                     |                                                                                    |                     |
| <b>ACKNOWLEDGEMENT FOR RECEIPT OF ALLOTMENT ORDER</b>                                                                                                              |                      |                                          |                                                                                     |                                                                                    |                     |
| Roll No.                                                                                                                                                           | :                    | 2538MCA0138                              | DEB ID                                                                              | :                                                                                  | 072502874120        |
| Name of the Student                                                                                                                                                | :                    | POOJA R                                  |                                                                                     |                                                                                    |                     |
| Programme                                                                                                                                                          | :                    | MCA                                      | Semester                                                                            | :                                                                                  | I                   |
| Received the original allotment order from Centre for Distance and Online Education, Anna University, Chennai.                                                     |                      |                                          |                                                                                     |                                                                                    |                     |
| Date :                                                                                                                                                             | Signature of Student |                                          |                                                                                     |                                                                                    |                     |
| 28th September 2025                                                                                                                                                |                      |                                          |                                                                                     |                                                                                    |                     |
| Page 1/2                                                                                                                                                           |                      |                                          |                                                                                     |                                                                                    |                     |



Department of English

BA English

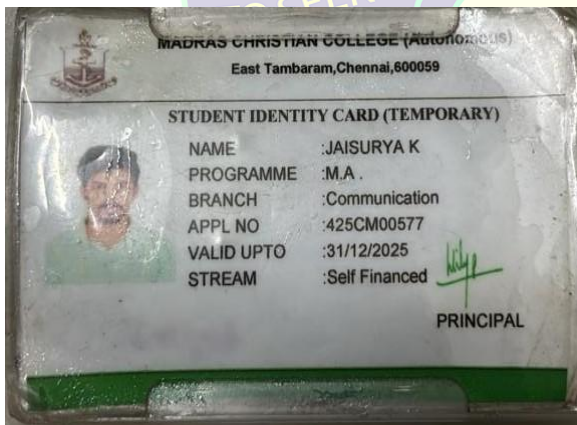
Jacklinfloreance

Muthukumar MA



Jai Surya K

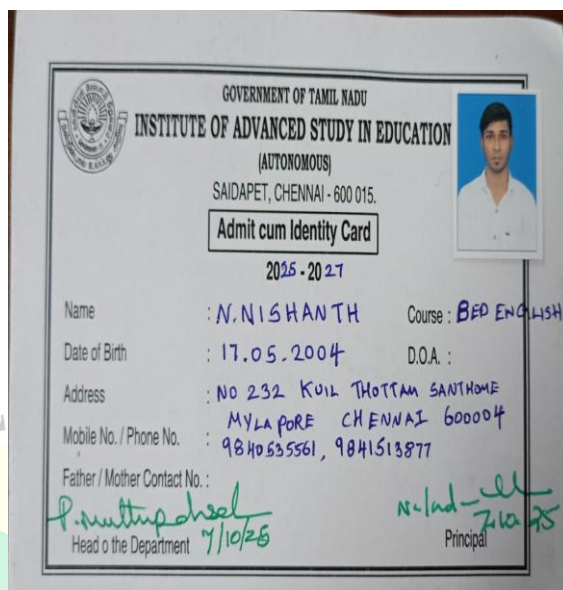
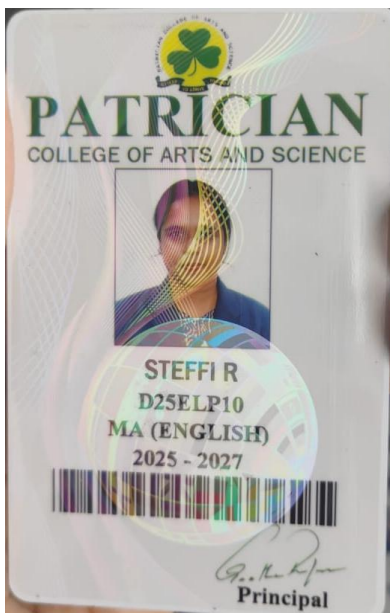
Priyanka





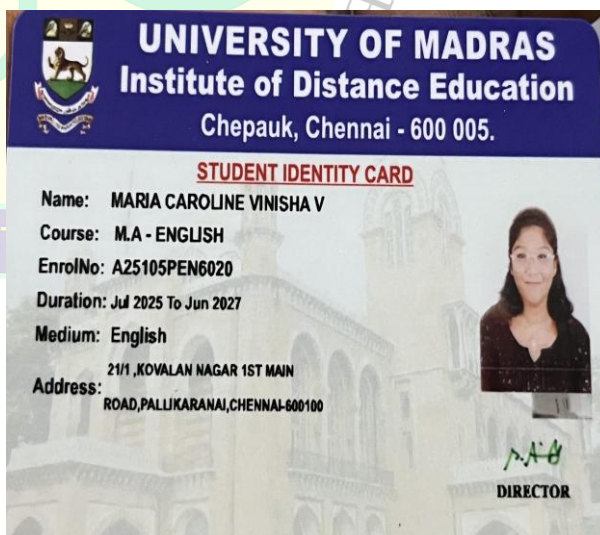
Steffi

Nishanth N



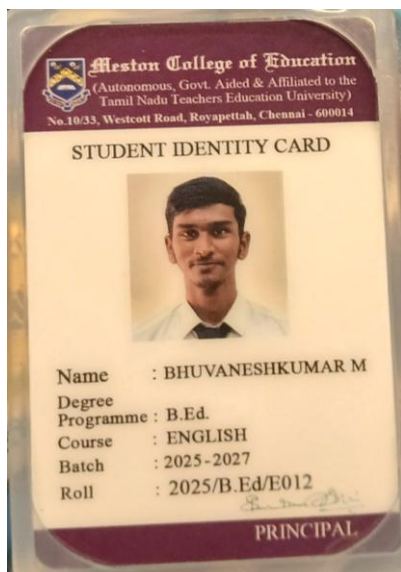
Felicia Edward G

Maria Caroline Vinisha





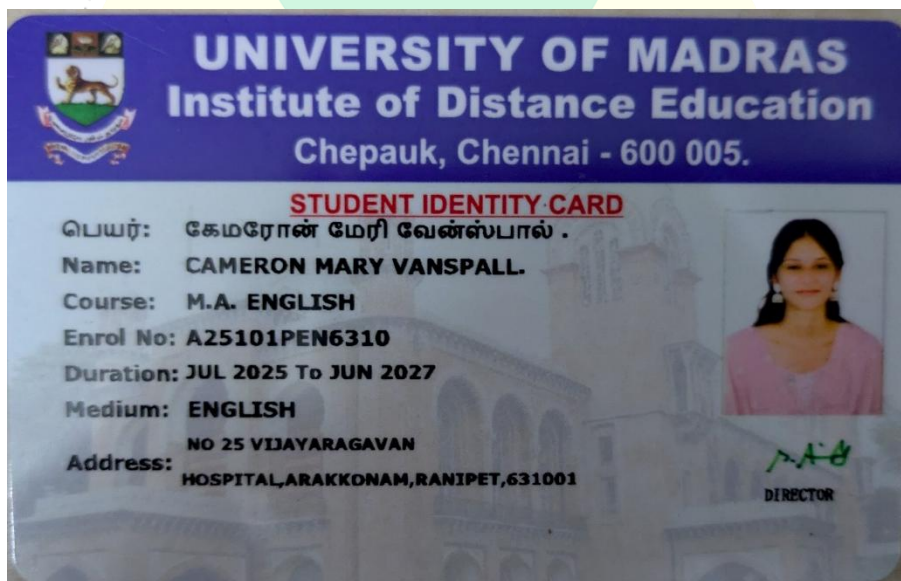
Bhuvanesh Kumar M



Gideon Jeffry Frank



Cameron



Department of Computer Application - Shift II

Hamrutha



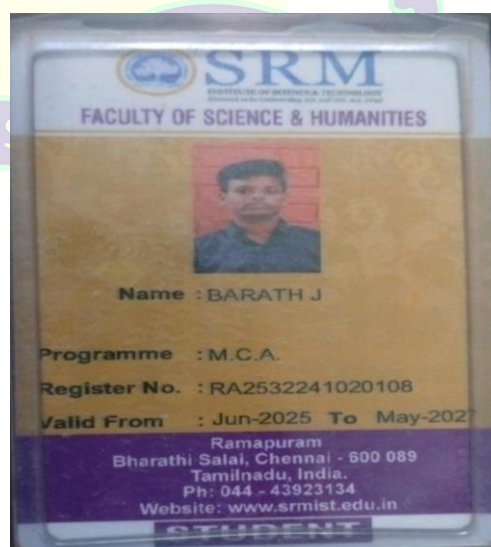
Pradeep



Sri Krishnan



Barath J



Yogith





Thaufeeq

**Anglia Ruskin University Offer letter**

3 messages

&lt;international@aru.ac.uk&gt;

Thu, 3 Apr, 2025 at 5:07 pm

To: taufeeqnaina@gmail.com

Cc: aru@ucol.co.uk, india@aru.ac.uk

**Your Anglia Ruskin University Student ID number is 2450634**

Mr Mohamed Taufeeq Naina Mohamed  
No 83/3 Pachaiyappan Street  
Triplicane  
Chennai  
Tamil Nadu

3 April 2025

**CONDITIONAL OFFER LETTER**

Dear Mohamed Taufeeq

Congratulations! You have been made a Conditional Offer for entry to the course below.

Please check these details carefully and let us know if any of the information set out below is incorrect.

|                                           |                                                                         |
|-------------------------------------------|-------------------------------------------------------------------------|
| Award title:                              | Master of Science [MSc]                                                 |
| Course title:                             | Cyber Security                                                          |
| Campus:                                   | ARU Cambridge Campus                                                    |
| Campus address:                           | Anglia Ruskin University, East Road, Cambridge, Cambridgeshire, CB1 1PT |
| Study mode:                               | Full-time                                                               |
| Course start date:                        | 8 September 2025                                                        |
| Course end date:                          | 18 September 2026                                                       |
| Course point of entry:                    | Year 1                                                                  |
| Tuition fee for your first year of study: | £18600                                                                  |
| Scholarship for your first year of study: | Up to £4000, dependent on your results                                  |

This offer requires you to meet the following conditions:

- Undertake an English speaking and listening assessment. We will contact you directly to arrange this assessment or alternatively you are welcome to contact us at [india@aru.ac.uk](mailto:india@aru.ac.uk). On the basis of the results of your speaking and listening assessment you may be required to take an additional English assessment to ensure that you meet the published entry requirements for your programme.
- Provide a satisfactory reference from your current/most recent course tutor, either signed, dated and on official headed paper, or emailed directly from your referee's institutional email account to [internationaladmissions@anglia.ac.uk](mailto:internationaladmissions@anglia.ac.uk).



References should have been written within the last 6 months.

- o Upon successful completion, provide a copy of your final degree certificate and official consolidated academic transcript for your degree, confirming the result of at least 50% (Second Class). Complete and upload our personal statement form; you will receive a link to this via email.
- o Pay a minimum tuition fee deposit of £4000GBP or provide an official financial guarantee/sponsor/scholarship letter from a recognised sponsor. Please refer to the guidance provided in the Supplementary Information attached to your offer.

If you are unsure of what this offer means, please contact us and we will be happy to explain it to you.

Before accepting the University's offer, you are strongly encouraged to read this letter and accompanying documents very carefully. By accepting this offer, you will be entering into a legal contract with the University, subject to you fulfilling the conditions of the offer. Your rights and obligations to the University and the University's rights and obligations to you are set out in the documents listed below which will form the main terms and conditions of your student contract. If anything is missing please let us know by contacting us using the details below.

- o This offer letter
- o The University's [Rules, Regulations and Procedures for Students](#)
- o The University's [Academic Regulations](#)
- o Course Information Sheet (P0512FCAM01.pdf attached)
- o Any course-specific policies and/or regulations
- o Any other specific agreement that you may enter into with the University, in relation to your course of study

### Accepting your offer

You can accept your offer via your [Applicant Portal](#). Please accept your offer **within 28 days of the date of this letter or before the published deadline, whichever is earlier**.

To access your portal please visit [e:Vision](#). You will need to log in, your username is [TAUFEEQNAINA@GMAIL.COM](mailto:TAUFEEQNAINA@GMAIL.COM). Your password is the one that you chose when submitting your application. If you did not apply via the online application form it will be your date of birth (ddmmyy).

If you have studied with us before please note your password will be the one you most recently set up with us. If you can't remember your password please visit [e:Vision](#) and select *Forgotten your password*.

Please ensure that you meet any deadlines we have given you in your offer. If you don't we may not be able to hold your place and this may result in your offer being withdrawn.

### Next steps after accepting your offer

1. As soon as they are available, upload scans of your official final certificates and transcripts, references and any other documents required to meet the conditions of your offer to your [Applicant Portal](#).
2. Pay your tuition fee deposit or upload scan of your official financial guarantee/sponsorship letter via your [Applicant Portal](#).
3. Once you have paid the deposit and met all the conditions of your offer, you will receive an invite to log onto our CAS portal (CAS Shield), to upload the documents needed to issue your CAS. It is not until we issue your CAS that your place on the course will become unconditional and available to be taken up by you.

### Information for Student visa Applicants

If you require a Student visa to study in the UK, we will assess your eligibility for a Confirmation of Acceptance for Studies (CAS) separately.

As a registered Student visa sponsor, we are obliged to assess all applications for Student visa sponsorship submitted to us, in accordance with current Student visa requirements and the Immigration Rules which are published at the [Gov.uk website](#). Therefore, receipt of this offer does not guarantee that we are able to issue you with a CAS.

**From July 2024 our tuition fee deposit refund policy has changed. Please refer to the 'Fee information for international students' section in this letter and the University's [Rules, Regulations and Procedures for Students](#).**



We reserve the right to make further enquiries as we may deem necessary to assess your eligibility for sponsorship under the Student visa route.

### Other Important Information

Please refer to the **Supplementary Information** attached to your offer for further guidance on all of the above requirements. Information on fees, our University contract and a cancellation form are also included with your offer.

This Conditional offer is based on current Anglia Ruskin University admissions policies and has been issued in good faith, on the basis of the information you have provided with your initial application.

It is very important that the information you provide to us is accurate. In addition, you must not withhold any information requested by the University. If the University becomes aware, either prior to you joining us or once you have become a student, that you have provided false, misleading or inaccurate information or have failed to inform us of relevant information, the University reserves the right (as applicable) to withdraw the offer we have made you or not permit you to enrol on and/or continue your course. The University also reserves the right to require you to produce original certificates/qualifications for verification at any time.

### Information about accommodation

We offer a range of accommodation options and our residential team is always on hand to provide support and advice. Visit [our accommodation webpages](#) for more information.

### Data protection

The University holds and processes personal data in respect of its applicants and students. This includes sensitive personal data. Further information of how and when the University will process your personal data is located [here](#).

### Staying in contact

We will contact you at the email address you gave on your application, so please check that your Inbox spam settings allow you to receive emails ending in [anglia.ac.uk](#) and please remember to inform us if you change any of your contact details during the year.

### Any questions?

If you have any questions about your admission please contact your International Admissions Team using the details below and we will be happy to help. To help us respond quickly please quote your student ID number: 2450634.

We hope you are able to accept your offer and look forward to hearing from you soon.

Yours Sincerely

Simon Wood, Director International Office, Anglia Ruskin University

**Tel No:** +44 (0) 1245 68 3680

**Email:** [international@aru.ac.uk](mailto:international@aru.ac.uk)

**Web:** [www.aru.ac.uk/international](http://www.aru.ac.uk/international)

**Address:** International Admissions, Anglia Ruskin University, Bishop Hall Lane, Chelmsford, CM1 1SQ.



Anglia Ruskin University -  
(e:Vision)



FLYWIRE PAYMENT CONFIRMATION

|            |                               |
|------------|-------------------------------|
| PAYMENT ID | RAR870037522                  |
| STUDENT ID | 2450634                       |
| FULL NAME  | MOHAMED TAUFEEQ NAINA MOHAMED |

| DESCRIPTION                                         | DELIVERY DATE | ORIGINATING AMOUNT | RECEIVED AMOUNT |
|-----------------------------------------------------|---------------|--------------------|-----------------|
| Payment to Anglia Ruskin University -<br>(e:Vision) | May 22, 2025  | 5,484.00 USD       | 4,000.00 GBP    |

Thank you for completing your payment with us.



Flywire support

Do you need help with your payment?

<https://help.flywire.com>

PAYMENT POWERED BY



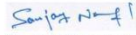
141 Tremont Street - Boston, MA 02111



## Department of Accounting and Finance - Shift I

KAMESH MN

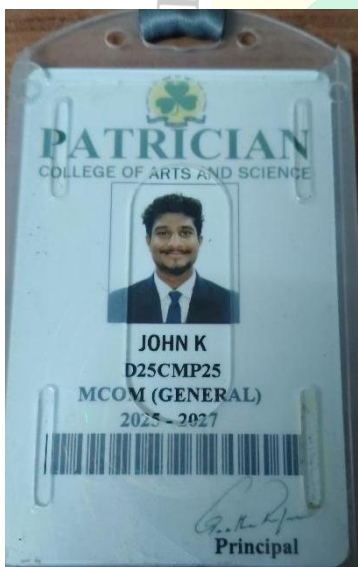
KEERTHANA R

| THE INSTITUTE OF<br>Company Secretaries of India<br>भारतीय कम्पनी सचिव संस्थान                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| ICI House, C-36, SECTOR-62, NOKIA - 201309<br>Website: www.ici.edu, E-mail: dso@ici.edu<br>ICI Support Desk - 011-2614522000<br>(Monday to Friday)<br>(9.30 AM to 5.00 PM; Lunch Time 1.00 PM to 1.30 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |
| ONLINE STUDENT IDENTITY CARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                             |
| Registration Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 341078451/05/2025                                                                           |
| Valid Up to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30/04/2030                                                                                  |
| Name of the Student                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Kamesh MN                                                                                   |
| Date of Birth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 05/07/2004                                                                                  |
| Father's/Husband's/Spouse's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | M NITIN BOSE                                                                                |
| Signature of Student                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 39/16 NEW BANGALA STREET<br>CHINTADRIPET ANNA SALAI<br>CHENNAI<br>TAMIL NADU Pincode 600002 |
| Contact No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 919384637982                                                                                |
| for The Institute of Company Secretaries of India<br><br>(Signature of the issuing authority)<br>Print Date: 03/09/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                             |
| Please validate the OnlineDownloaded Student Identity Card by any of the following authorities with their Signature and Seal/Stamp (Stamp carrying name, professional membership No., Designation and official address of the issuing authority)<br>Member of the Institute, with ACFCS No., Officers of the Institute, Chartered Officer of the Council or State Government, Manager of a Nationalized Bank, Principal of a recognized School/College                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                             |
| Underwriting by the Student<br>1. I hereby declare that the particulars furnished above are true to the best of my knowledge and belief and if at any time it has come to the notice of the Institute that the said particulars were untrue, I agree to my liabilities being crystallized without any obligation on the part of the Institute to refund any fee paid to me by the Institute without prejudice to the right of the Institute to take any further action as deemed fit and appropriate.<br>2. I understand that a registered student cannot appear in a competitive exam for the degree and certificate of the Institute of Company Secretaries generally and as specified by the Council from time to time and shall abide by bye-laws or other standing orders as may be framed by the Council and make applicable from time to time. |                                                                                             |

| Veranda                                                                             |  |
|-------------------------------------------------------------------------------------|--|
|  |  |
| Name: KEERTHANA R                                                                   |  |
| ID: T190525-MOR-018                                                                 |  |
| phonenummer: 8754594401                                                             |  |
| Course:                                                                             |  |
| TNPSC_II_Pre(EM)0425,TNPSC                                                          |  |
| Videos.                                                                             |  |

JOHN K

SRINATH S M



LOGESHWARI S



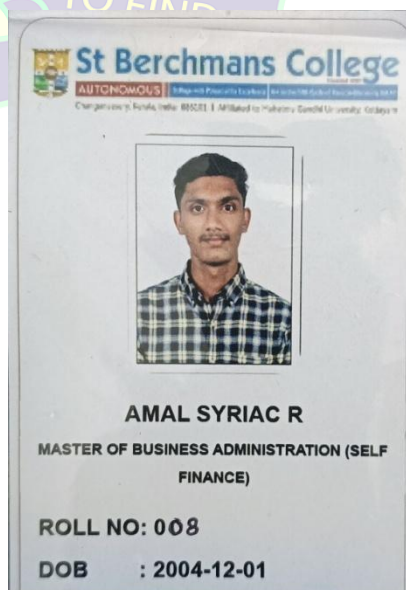
SUSAI RAJ J



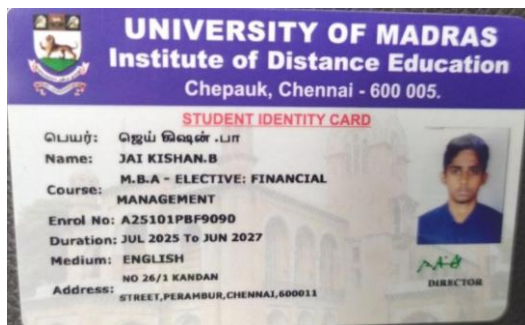
AMBRISH S



AMAL SYRIAC R



JAI KISHAN B



MANOJ KUMAR B



REGINA KUMARI K



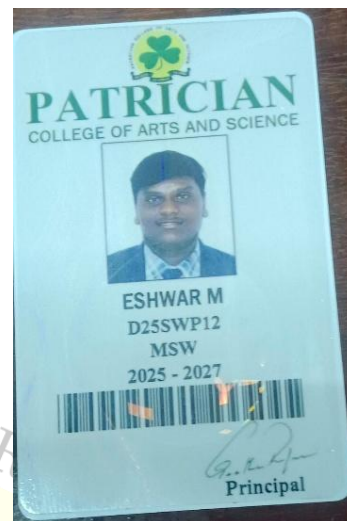
RISHIKESH A



KISHORE KUMAR T



ESHWAR M



RUBAN M



SANJAY RAGHAV SM





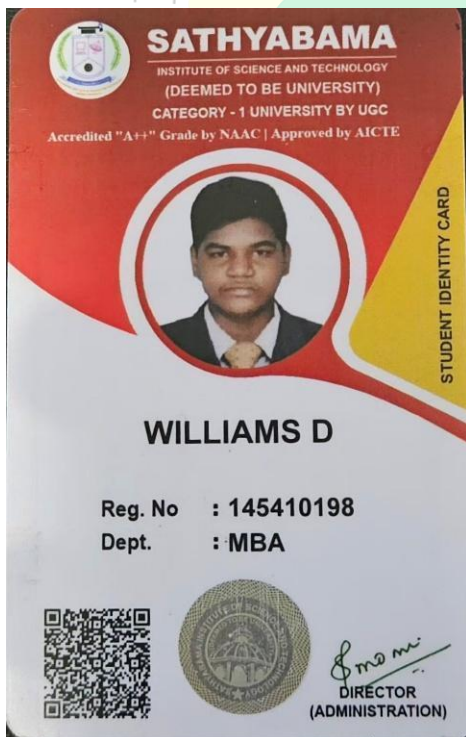
ELISHA SIMPSON



THRUCHANDANA U



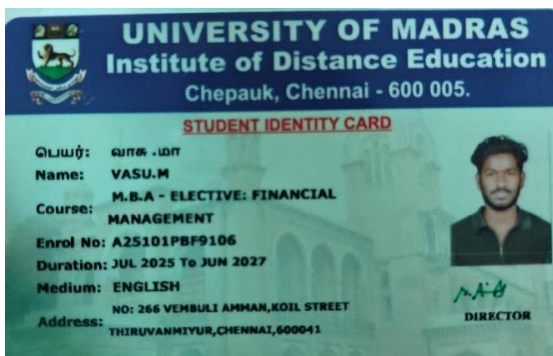
WILLIAM D



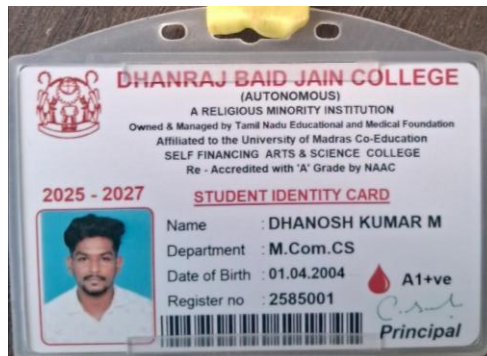
IMADUDDIN G



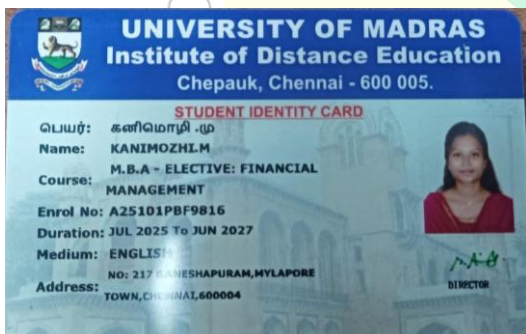
VASU M



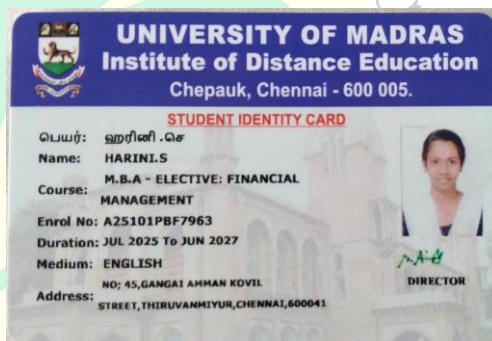
DHANOSH KUMAR M



KANIMOZHI M



HARINI S



TO SEEK

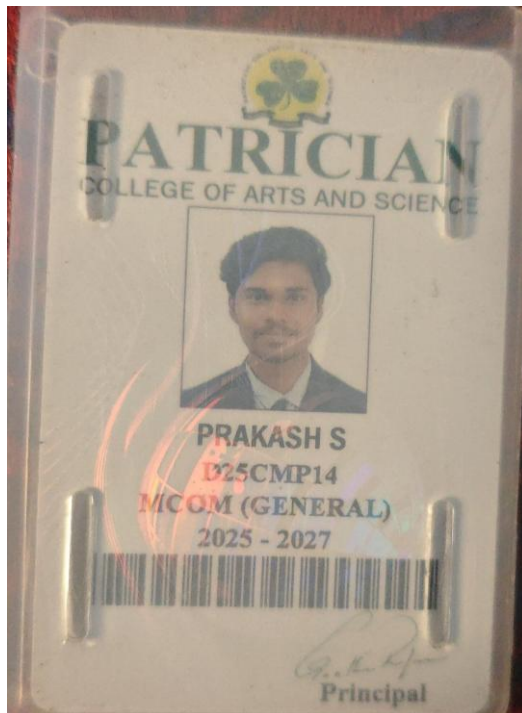
TO FIND

TO STRIVE

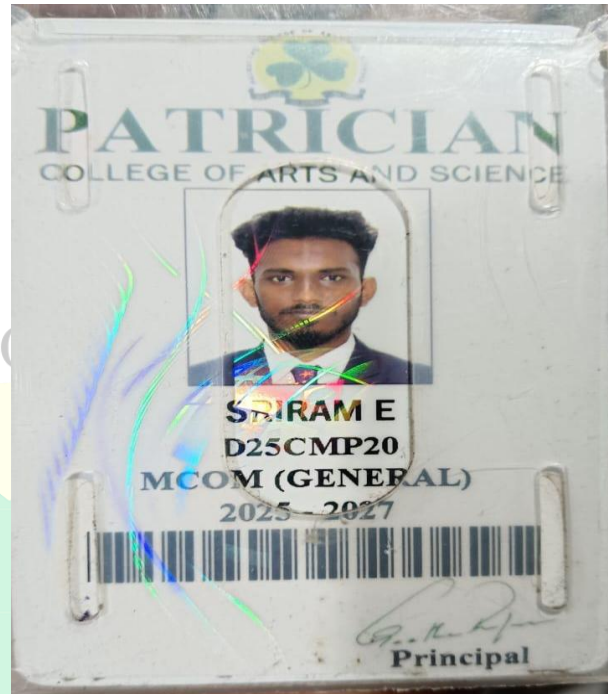


Department of Corporate Secretaryship - Shift II

Prakash S



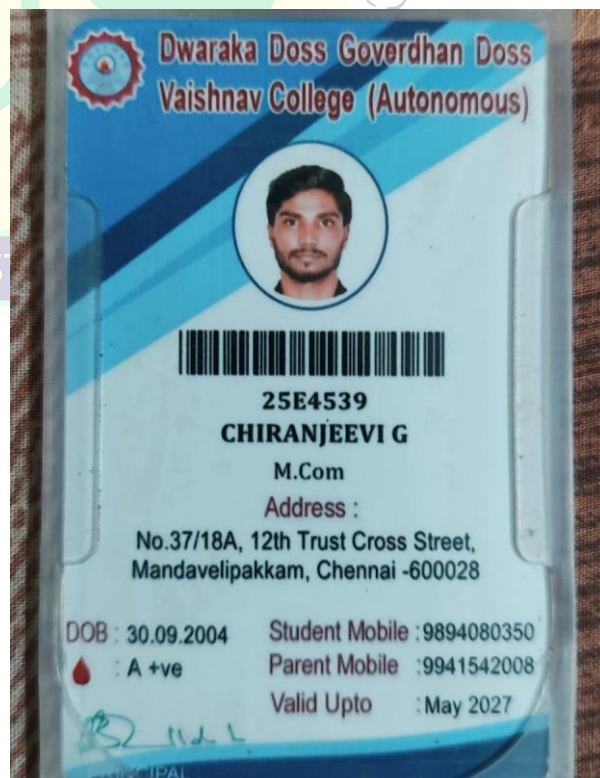
Sriram E



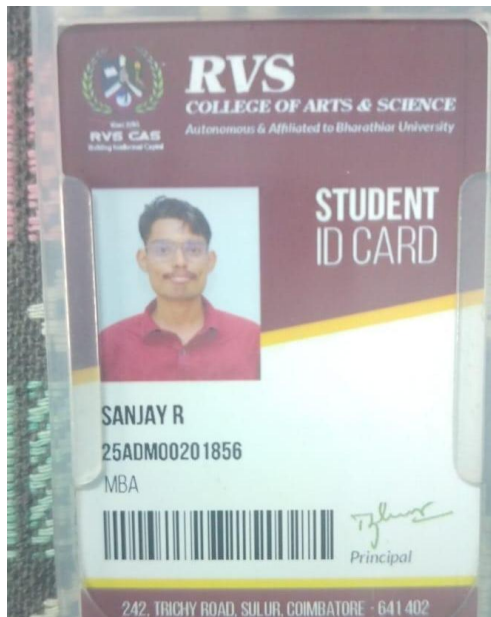
Pravin P



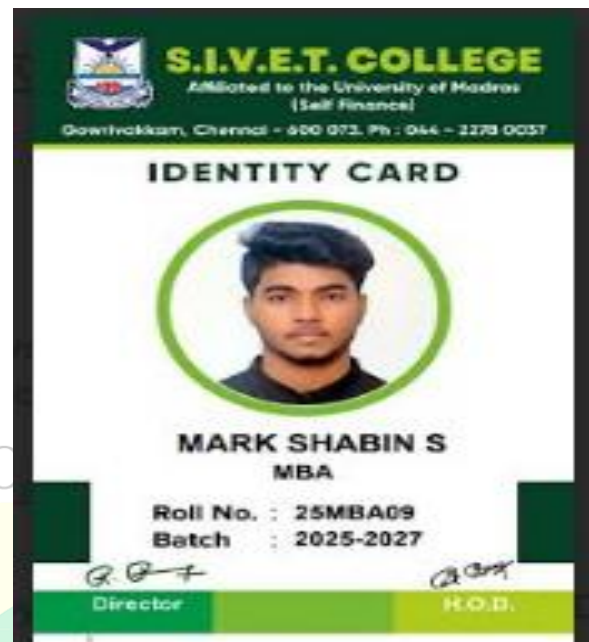
Chiranjeevi G



Sanjay R



Mark Shabin S



Subash V



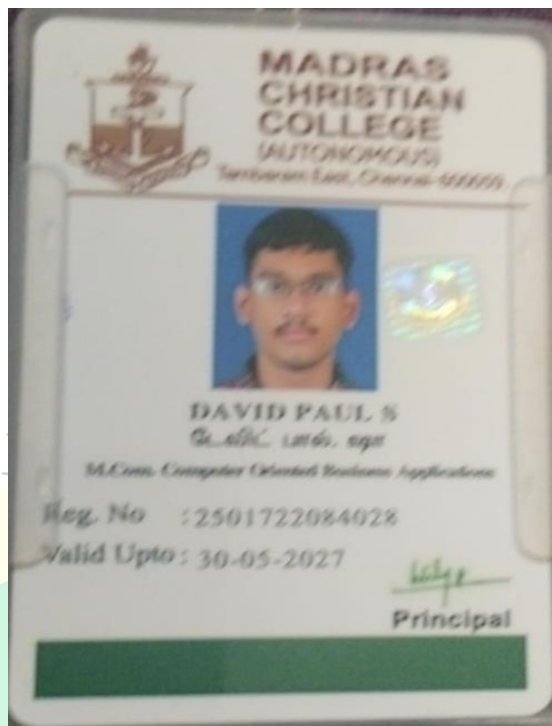
Chandra Hari O



Siva N

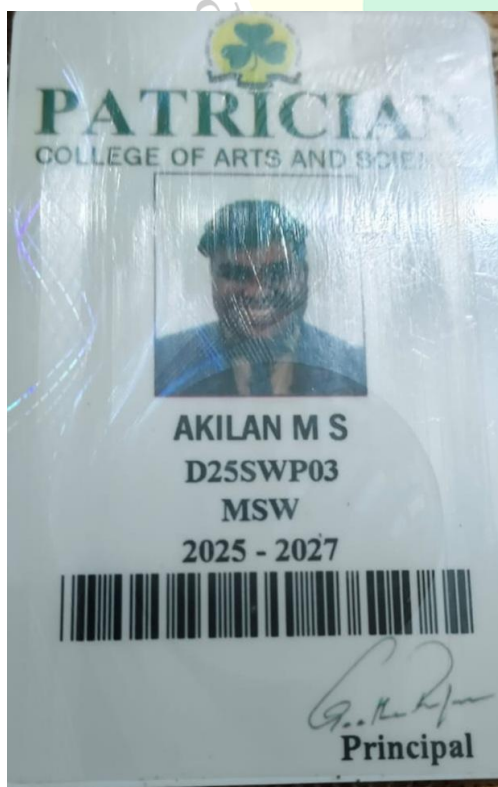


David Paul S

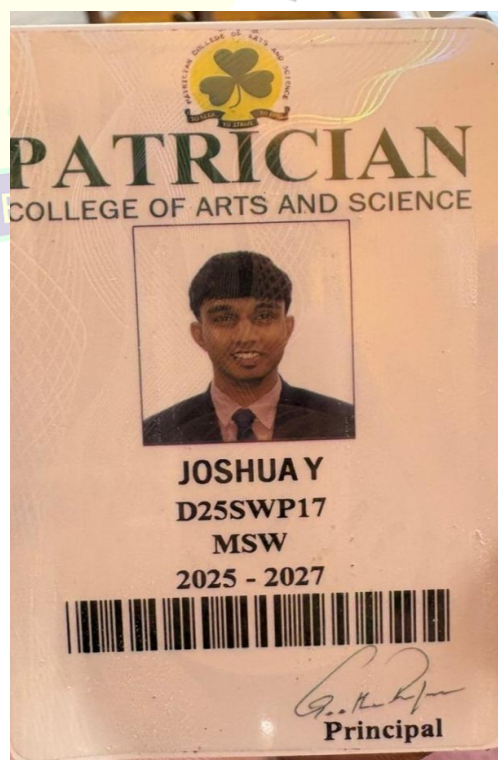


## Department of Social Work

AKILAN M S



JOSHUA Y



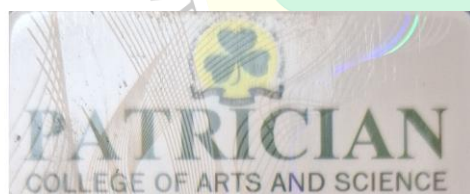
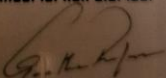
SAM MUDLIYAR K

**SAM MUDLIYAR K****D25SWP21****MSW****2025 - 2027**  
**Principal**

CATHRINE AGNES W



HARSHAVARTHAN K

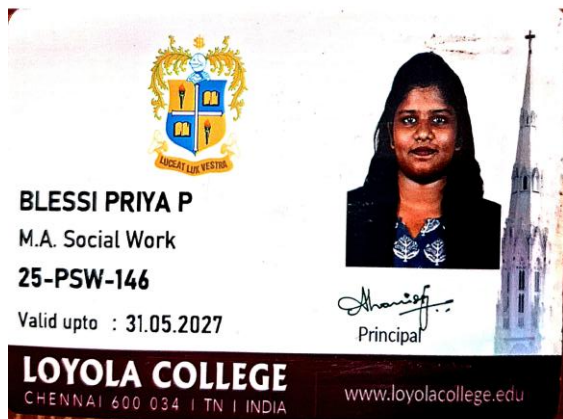
**HARSHAVARTHAN K****D25SWP14****MSW****2025 - 2027**  
**Principal**

JESLYN GIDEON J





BLESSI PRIYA P



Kavya



JESHURUN MICHAEL S



Issac





Stefy L





## Department of Commerce

Vishal S V



## STUDENT ID CARD



NAME : **VISHAL. S V**  
BRANCH : **MBA**  
VALIDITY : **2025-2027**



MCE2025MBA057

*[Signature]*  
Principal

57

 **MEENAKSHI**  
GROUP OF INSTITUTIONS  
KK NAGAR, CHENNAI

DOB : 12-NOV-2004

BLOOD GROUP : O+ve

MOBILE NO : 9962368547 / 7010172954

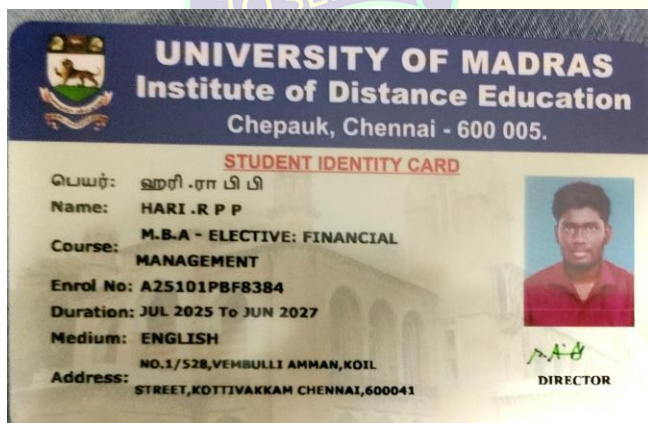
ADDRESS : NO 5/10-72,  
SEVEN WELLS STREET,  
ST THOMAS MOUNT,  
CHENNAI - 600016

if found please return to the following address

**Meenakshi college of Engineering**  
No. 12, Vembuliamman koil street, West K.K. Nagar  
Chennai - 600078

For enquiries contact : 044 - 23640773

Hari R P P



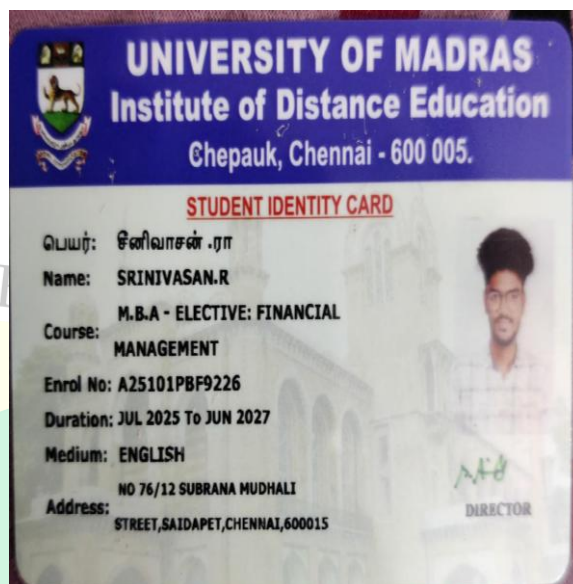
MITHUSHA GOPINATH



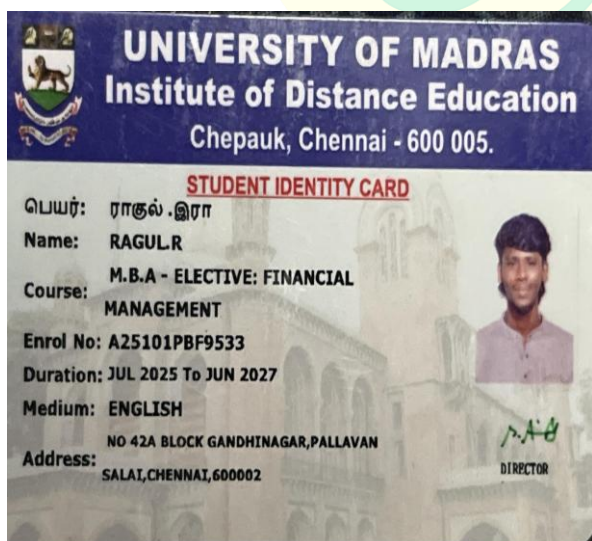
Prabakaran E



Srinivasan R



Ragul R



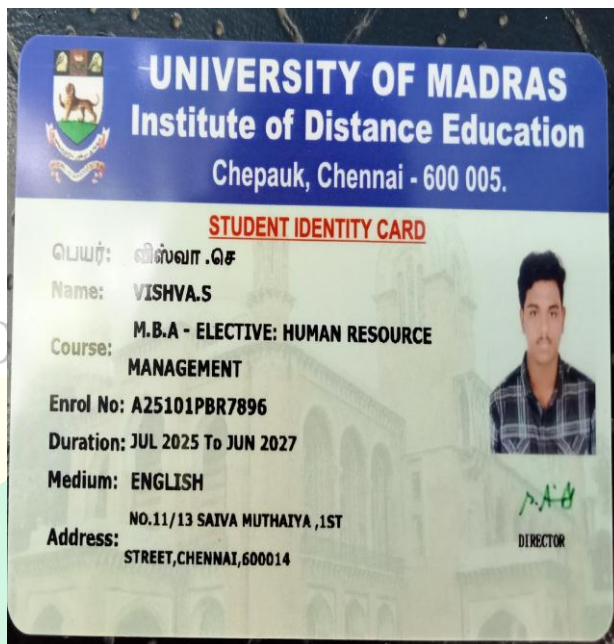
Bala Pranay J



Praveena C



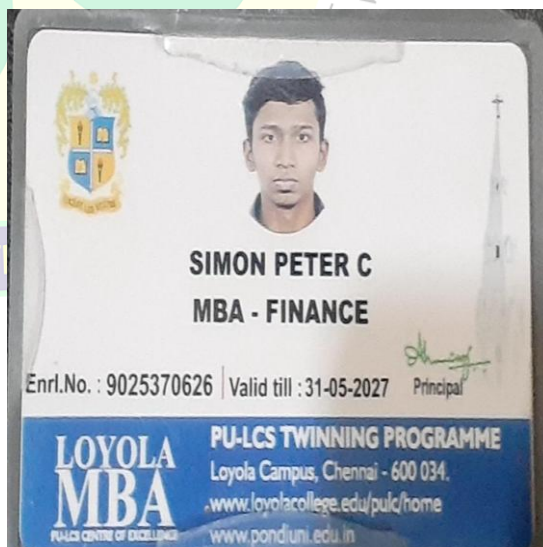
VISHVA S



LAWRANCE V



SIMON PETER C



R Pavithran



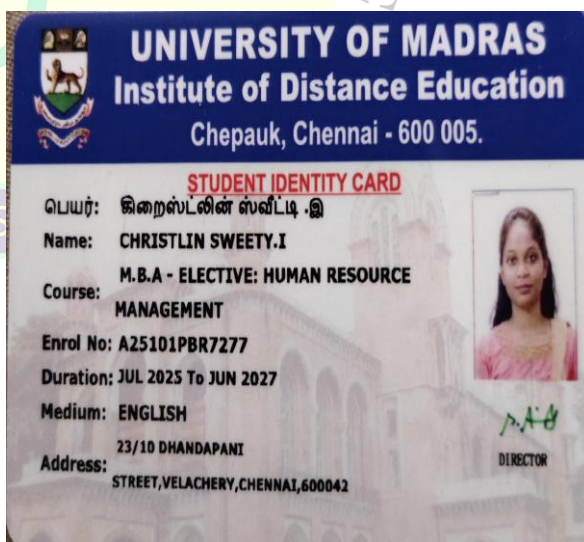
SWATHI .M



KADHIRVEL C



Christlin sweety



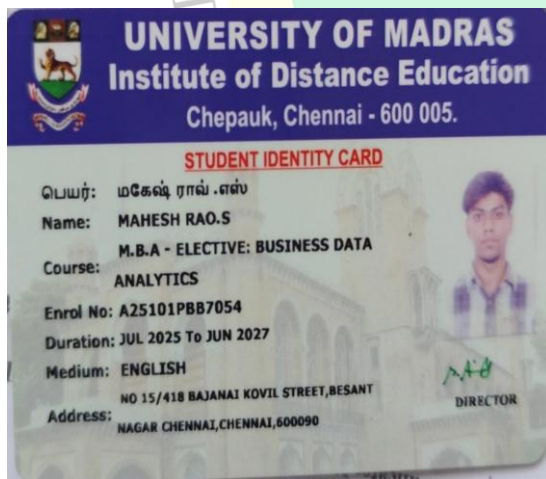
VASANTH A



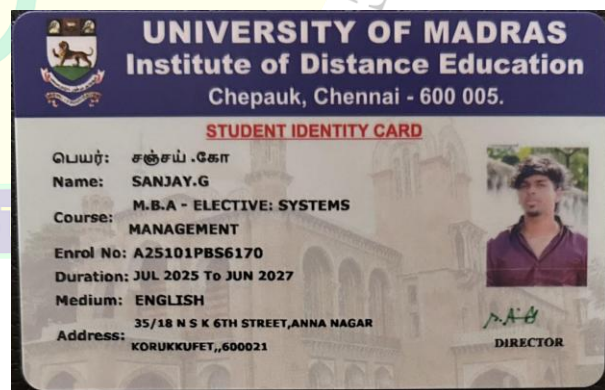
M.PRIYA MAHALAKSHMI



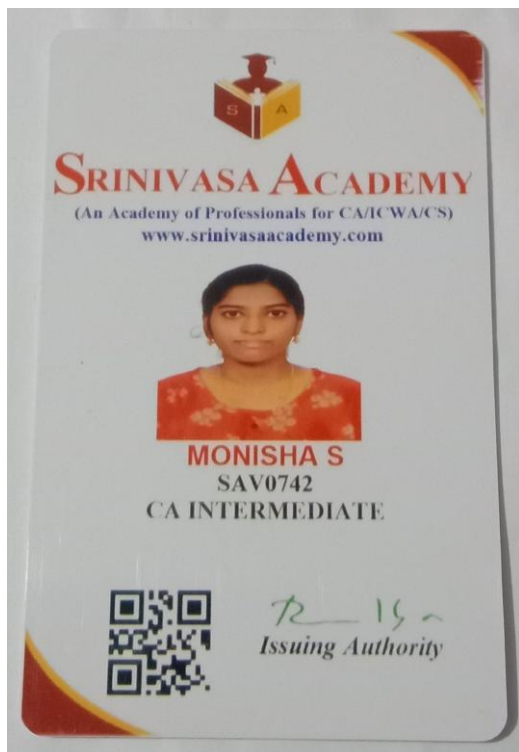
S.MAHESH RAO



SANJAY G



Monisha S



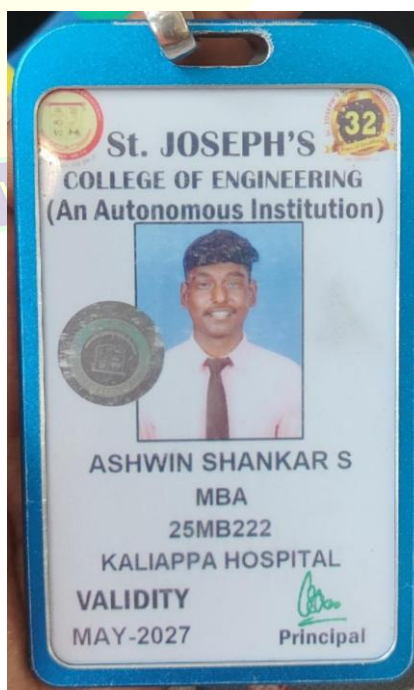
Savitha shree S



Kaviya S



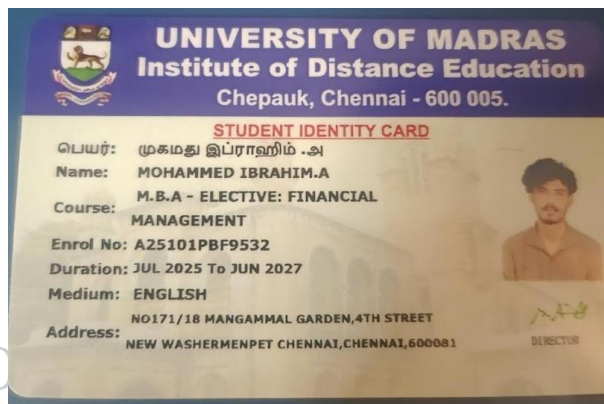
Ashwin Shankar.S



Jayasudhaa K



A.MOHAMMED IBRAHIM



M.Madhumitha



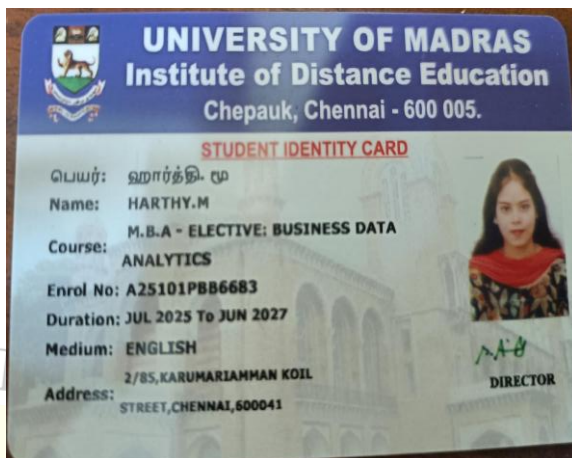
A.Thivya



Ganesh K



Harthy M



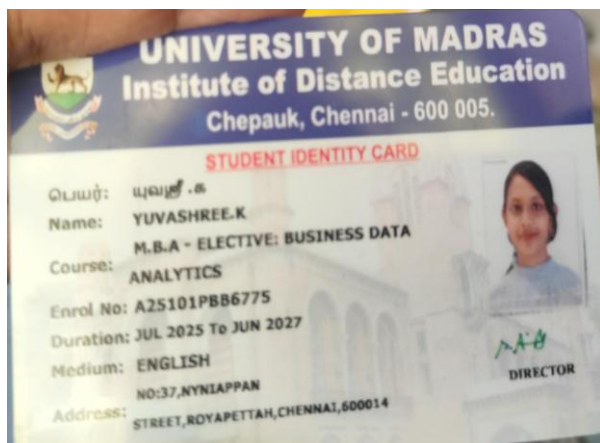
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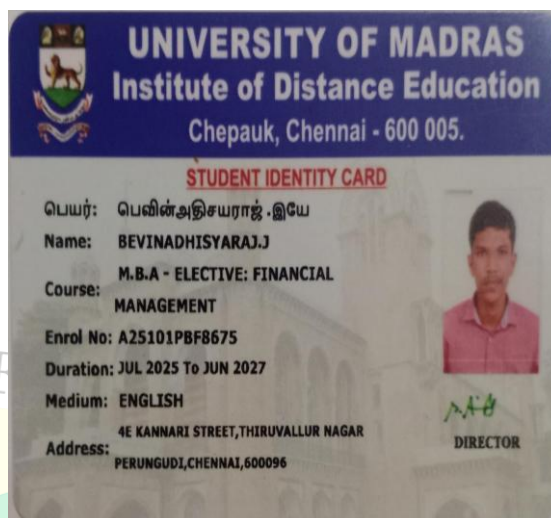
Bhuvaneshwari K



Yuvashree k



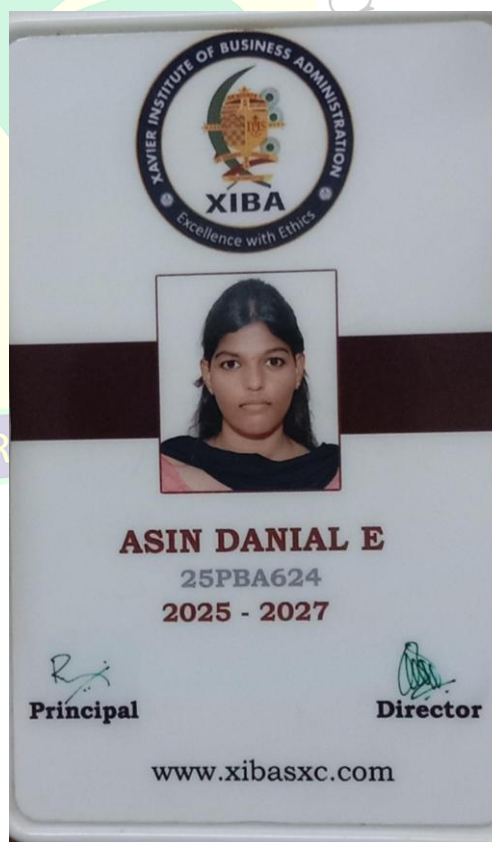
Bevinadhisayaraj J



Sufia Zaina . M



ASIN DANIAL E



Karthikeyan S

SOOSAI EVANGELIN J



DINESH KUMAR R



**STUDENT ID CARD**



**NAME** : DINESHKUMAR. R  
**BRANCH** : MBA  
**VALIDITY** : 2025-2027



MCE2025MBA007

Principal



**MEENAKSHI**  
GROUP OF INSTITUTIONS  
KK NAGAR, CHENNAI

**DOB** : 13-MAY-2005  
**BLOOD GROUP** : O+ve  
**MOBILE NO** : 9841203858 / 7010405905  
**ADDRESS** : NO 3,  
GANDHI STREET,  
BUGS ROAD,  
R.A PURAM,  
CHENNAI - 600028

if found please return to the following address

**Meenakshi college of Engineering**  
No. 12, Vembuliamman koil street, West K.K. Nagar  
Chennai - 600078

**For enquiries contact : 044 - 23640773**



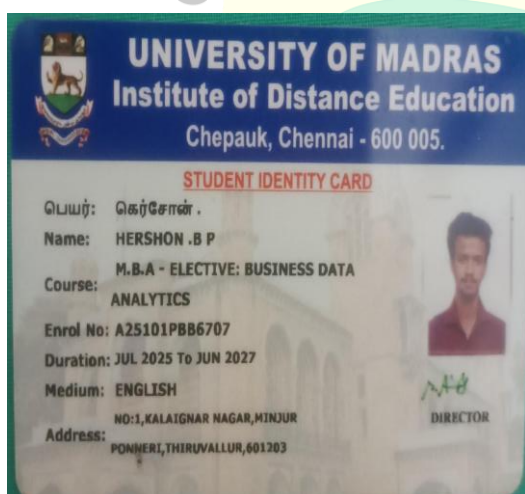
ROSHITHAA T



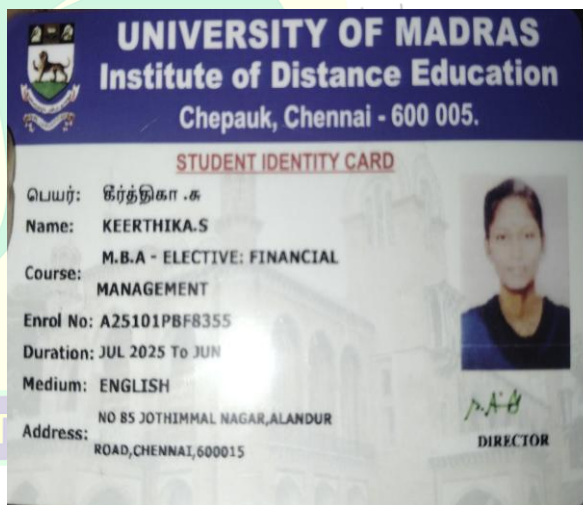
SAYI SUDHA A R



Hershon BP



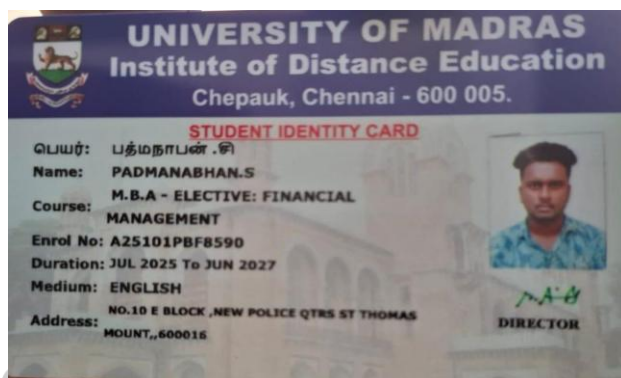
Keerthika S



Vinodhini V



Padmanabhan S



S.Sanjay



STEPHEN IRUTHAYARAJ S



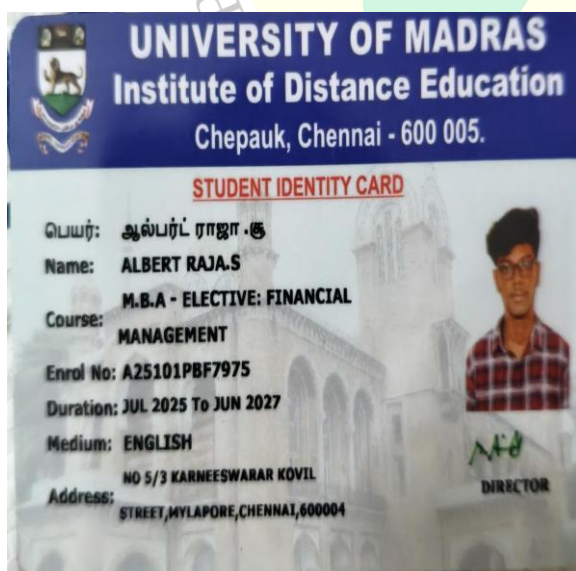
Harini.s



Elavarasi V



Albert Raja

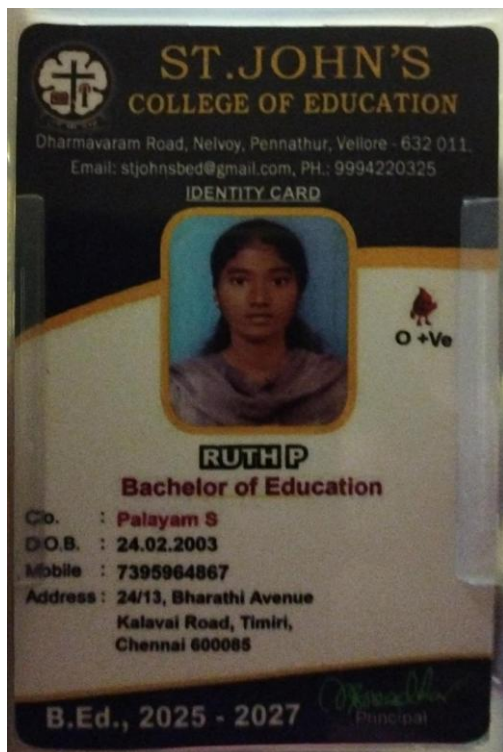


Varsha S

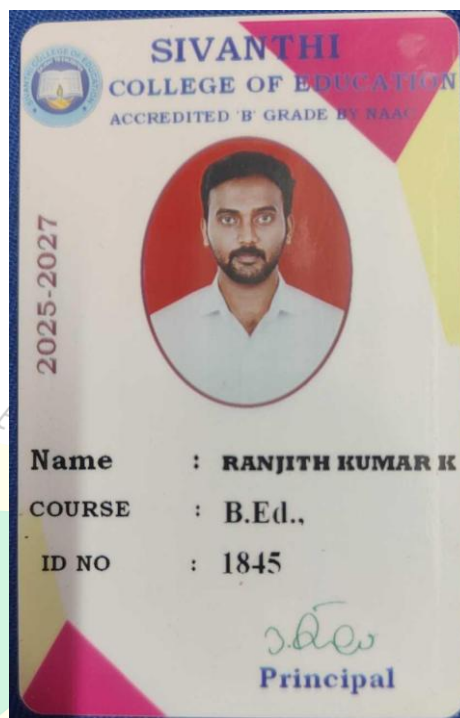


**M Com**

RUTH P



RANJITH KUMAR K



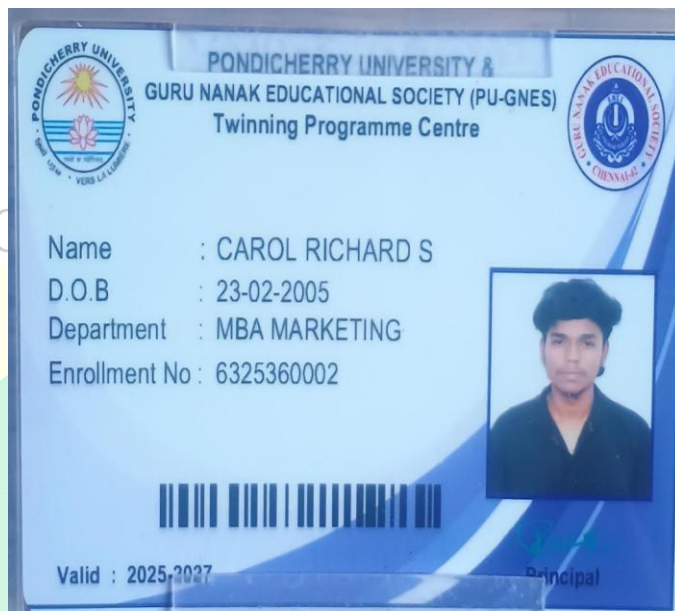
Rithika Parthiban



## Department of Management

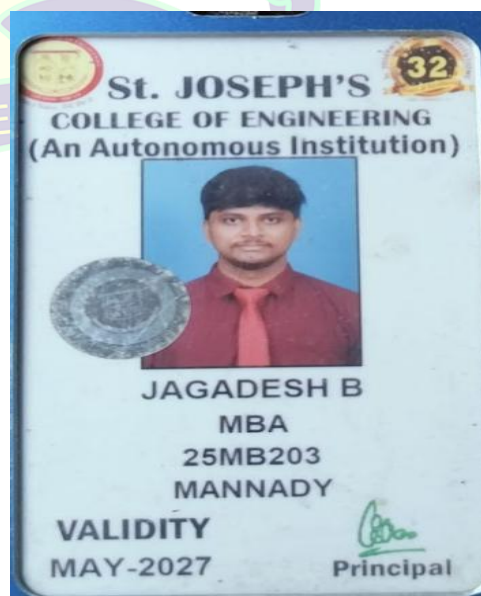
AKSHAYA S

CAROL RICHARD S



GOWRI SANKAR K R

JAGADESH B







VISHNU S



Kevin Thomas



ANSELM. M



Chachin Kumar



JOSHUA ALEX

Application Number: **NSB25606**

## Offer Letter

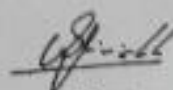
Dear **MR. JOSHUA ALEX**

Congratulations!

The admission panel at NSB, Bangalore, has completed its deliberation on your application. I am pleased to inform you that the panel has taken a favorable decision on your application after a comprehensive review of your academic performance, test score, extra-curricular accomplishments and your motivation to pursue management education. Your admission to the program is provisional and subject to the final approval by the university.

Your selection to our distinguished management program is an indication of the immense confidence that NSB places in your abilities. You can now look forward to a rewarding learning experience with the guidance from highly-qualified and experienced faculty. While welcoming you to the program, NSB appreciates and supports this significant step you have taken in advancing your educational goals.

Welcome Aboard; Realize Your Dreams.

  
Director**30 / 12 / 2024**

NSB Academy, Sy.No.85, Singena Agrahara, Huskur Post, Anekal Taluk, Bangalore -560099

Ph: 080-29767777 | Mobile: 9379244004 / 07

mba@nsb.edu.in | www.nsb.edu.in



Daniel



**DIRECTORATE OF TECHNICAL EDUCATION, CHENNAI - 600 025**  
and  
**DIRECTORATE OF COLLEGIATE EDUCATION, CHENNAI - 600 015**  
**TAMIL NADU MBA ADMISSIONS 2025**  
**PROVISIONAL ALLOTMENT ORDER FOR MBA COURSE\***

Ref.No.TN/MBA/GCT/ALLOT/2025

Date: 13/08/2025

The under mentioned candidate is informed that he/she has been **PROVISIONALLY** allotted for admission to the First Year of the following Degree course and College of study as detailed below as per his/her option:

|                       |                                                     |
|-----------------------|-----------------------------------------------------|
| Application No.       | : 1202510056                                        |
| TANCET 2025 Reg.No.   | : 11551609                                          |
| Admission No          | : 2025/710/MBA/10030                                |
| Name of the candidate | : DANIEL R                                          |
| Community             | : BC                                                |
| Course & Category     | : MBA - University                                  |
| College Allotted      | : 710-University of Madras, Chepauk, Chennai 600005 |
| Under the Quota       | : BC                                                |

The candidate should report to the Principal/Dean/ Director of the above college allotted with original documents mentioned in the overleaf on or before **31.08.2025**

**The candidate who do not report for admission to the college on or before 31.08.2025 will lose the seat and cannot claim the seat afterwards.**

The candidate and his/ her parent/ guardian should give an undertaking document at the time of admission stating that the candidate will produce the consolidated mark sheet of all the semesters from the competent authority or the provisional certificate or the degree certificate from the university last studied on or before 31-10-2025. If the candidate fails to produce the documents as stated above for verification by the competent authority, the admission will get cancelled.

Secretary

Tamil Nadu MBA/MCA Admissions 2025

Please read the instructions given overleaf carefully.

\*Allotment is subject to verification of originals by the college authority at the time of admission.



**TAMIL NADU MBA ADMISSIONS 2025**  
**ADMISSION TO MBA DEGREE COURSE**  
**ACKNOWLEDGEMENT FOR THE RECEIPT OF PAYMENT\*\***

|                |                                        |                    |              |
|----------------|----------------------------------------|--------------------|--------------|
| Transaction Id | : 446e0c37-7f20-4daf-aa74-b629e2f59896 | Transaction Date   | : 29/07/2025 |
| Received       | : Rs. 5000                             | Application No     | : 1202510056 |
| From Mr./Ms.   | : DANIEL R                             | TANCET 2025 Reg.No | : 11551609   |

towards initial payment which will be adjusted with the tuition fees at the time of admission in ,

**710-University of Madras, Chepauk, Chennai 600005**

in the first year MBA Degree Course during 2025-2026 through online counselling.

Secretary

Tamil Nadu MBA/MCA Admissions 2025

\* This acknowledgement should be carefully preserved and handed over to the Principal of the college at the time of joining.

Praveen R



SATHIYA BHARATHI S



JAGANATHAN K



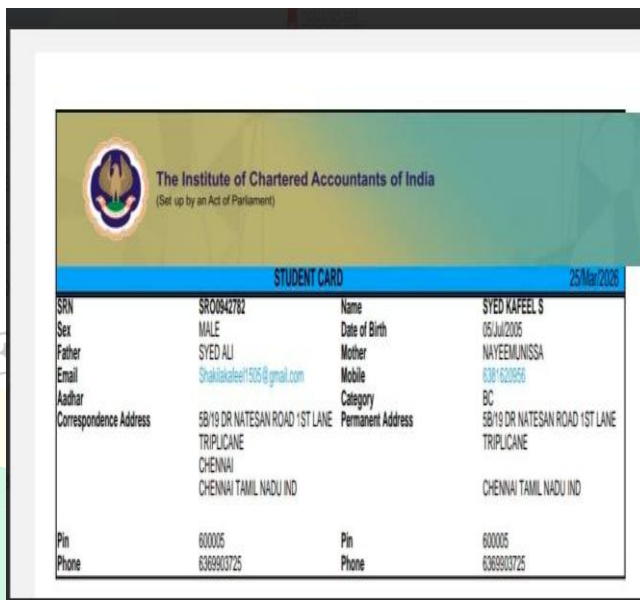
PADMESH M



JEFFREY T A



SYED KAFEEL S



BENEDICT JOSHUA A



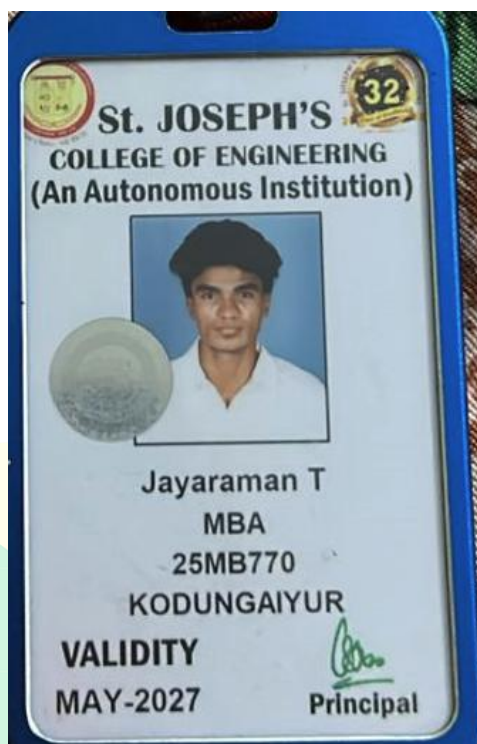
AKASH RAAJ R



Department of Computer Science

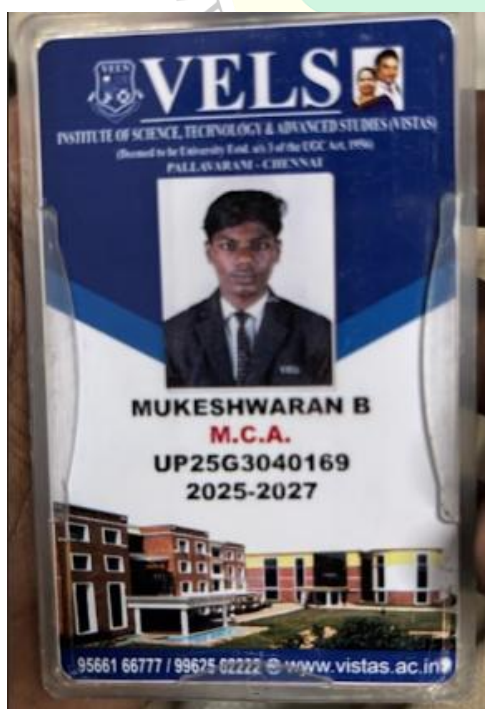
Balaji G

JAYARAMAN T



MUKESHWARAN B

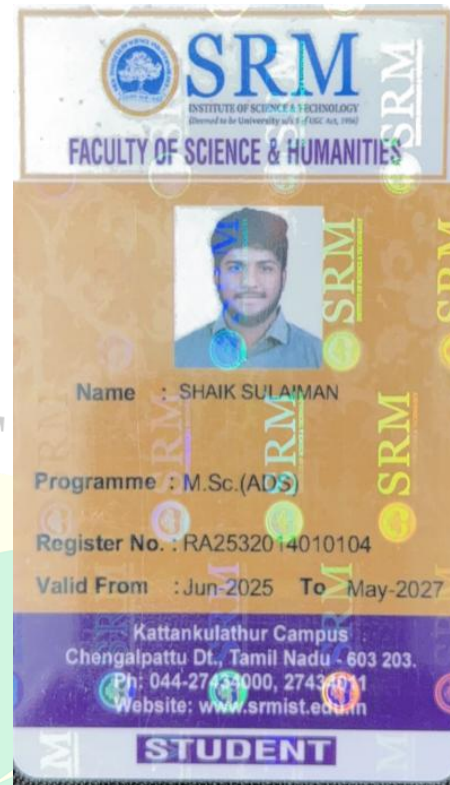
PRABANJAN V



SARAN K



SHAIK SULAIMAN



VARUN



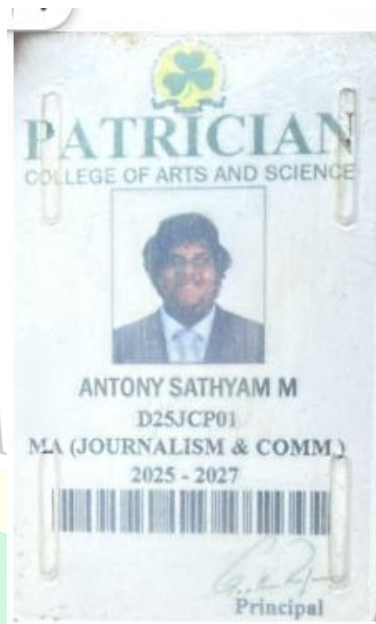
MAHESH S



Department of Visual Communication

Sanjan S

Antony Sathyam



Shakthi Priya K J

Jude Fabian B



Jason Anthony Manuel

